

**Village of Aylesbury**  
**Minutes of Saturday, July 13<sup>th</sup>, 2019**  
**Regular Meeting of Council**

**Present:** Mayor Doug Watt, Councillor Gary Murray, Councillor Matt Watkins

**Absent:**

**Also present:** Administrator Sarah Wells

Mayor Doug Watt called the Regular Meeting of Council for the Village of Aylesbury to order at 10:00 a.m. at the Village office located at 318 Main Street, Aylesbury, SK

**Approval of Minutes**

**2019-33**

**Murray:** Approve the Minutes of Meeting from the regular meeting of June 15<sup>th</sup>, 2019.

**CARRIED**

**Financial Activity**

**2019-34**

**Watkins:** Approve the Bank Statement for June 2019.

**CARRIED**

**Accounts Payable**

**2019-35**

**Watt:** Approve the payment of the following cheques written:

**June/July 2019**

(2975) Canada Post (2 Roll of Stamps)	\$367.00
(2976) Davidson Leader (Assessment Ad)	\$104.12
(2977) Doug Watt (July Remuneration)	\$150.00
(2978) Gary Murray (July Remuneration)	\$100.00
(2979) Gary Murray (July Water Contract)	\$100.00
(2980) Jeff Murray (July Water Supervision)	\$100.00
(2981) Matt Watkins (July Remuneration)	\$100.00
(2982) Minister of Finance (Assessment Ad)	\$30.00
(2983) Priority Accounting (2017 Audit)	\$2,775.00
(2984) Saskenergy (June energy)	\$217.64
(2985) Saskpower (June power)	\$571.17
(2986) Sarah Wells (June Admin Contract)	\$400.00
(2987) SHA Financials (Water testing)	\$46.00
(2988) Gary Murray (Wtr Bag Shipping)	\$15.80

**TOTAL** **\$5,076.73**

**CARRIED**

**2017 Audited Financial Statement**

**2019-36**

**Murray:** THAT we receive the 2017 Audited Financial Statement.

**CARRIED**

**Bylaw No. 2019-01**

**2019-37**

**Watkins:** First Reading of Bylaw No. 2019-01, being a bylaw to extend the time for the audited financial Statement and report.

**CARRIED**

**Bylaw No. 2019-01**

**2019-38**

**Watt:** Second Reading of Bylaw No. 2019-01, being a bylaw to extend the time for the audited financial Statement and report.

**CARRIED**

**Bylaw No. 2019-01**

**2019-39**

**Murray:** To proceed with the third reading of Bylaw No. 2019-01 at this meeting.

**CARRIED**

**Bylaw No. 2019-01**

**2019-40**

**Watkins:** Third Reading of Bylaw No. 2019-01, being a bylaw to extend the time for the audited financial Statement and report.

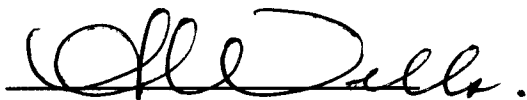
**CARRIED**

**Adjournment**

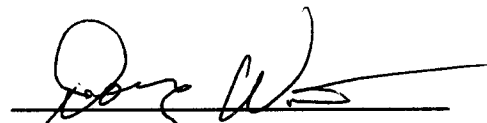
**2019-41**

**Murray:** Adjourn meeting.

**CARRIED**



**Administrator**

  
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**Mayor**