

BYLAW NO. 94-19

A BYLAW TO PROVIDE FOR THE DESTRUCTION OF GRASSHOPPERS

WHEREAS by Section 3 of the Pest Control Act, the Minister of Agriculture may by order published in the Saskatchewan Gazette declare any animal, insect or disease that he deems likely to be destructive of or dangerous to any crop, grain, livestock or other property to be a pest for the purposes of the said Act: and

WHEREAS the Council of the Rural Municipality of Craik No. 222 is of the opinion that grasshoppers are likely to appear within the municipality during the crop year in such numbers as to require control measures to prevent serious crop damage, and

WHEREAS power is vested in the Council of the Rural Municipality of Craik No. 222 by Section 12 of the Pest Control Act, to enact Bylaws for the control of any pest to which such act relates;

NOW THEREFORE the Council of the Rural Municipality of Craik No. 222 enacts as follows:

1. For the purpose of this Bylaw the expression:

"crop year: means the period from April 15th to October 1st of the same year;

"department" means the Department of Agriculture for the Province of Saskatchewan;

"owner" includes every person who owns, occupies or controls land within the municipality.

2. Every owner of land within the municipality shall take the following measures for control and destruction of grasshoppers during the current crop year:

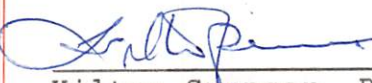
(a) He shall be responsible for controlling grasshoppers within the area lying between the center line of the road allowance adjoining the land and the nearest boundary of the land owned, occupied or controlled by him in the municipality; and he shall apply poison on these infested areas in the manner recommended by the Department.

3. Bylaws No. 82-25, 83-1, 85-1 and 3/86 are hereby repealed.

signed Thomas E. Smith
Reeve

signed Holly Hamilton
Administrator

Certified a true copy of a Bylaw
adopted by resolution of council on
the 5th day of May, 1987.


Hilton Spencer, Reeve


Jason Boyle, Administrator

THE SECRETARY OF THE ARMY

Washington, D. C. 20315

Dear Sir:

Reference is made to your letter of 10/1/50.

The following information is being furnished to you:

1. The name of the person who reported the matter.

2. The date when the matter was reported.

3. The name of the person to whom the matter was reported.

4. The name of the person who investigated the matter.

5. The name of the person who recommended the action.

6. The name of the person who approved the action.

Very truly yours,

John Edgar Hoover

Director



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